## UNION COUNTY BOARD OF COMMISSIONERS AGENDA FOR

July 22, 2016 @ 8:30 am Union County Courthouse Community Room

- I. CALL MEETING TO ORDER
- II. ROLL CALL
- III. APPROVAL OF MINUTES
- IV. BUILDING PERMITS
- V. COUNTY FINANCES
- A. Union County Treasurer Report by Darren Bailey
- VI. OLD BUSINESS
- A. Executive Session: Pursuant to Open Meetings Act Sec. 2(c)(11)-pending litigation; 2(c)(2)-collective negotiating matters; 2(c)(1)-employees; 2(c)(5) and 2(c)(6)-real estate; 2(c)(7)-sale of securities
- B. Joint ETSB Agreement
- C. Resolution to Appoint Board Members to Southern Seven Health Dept. Board
- D. Resolution to Appoint a Member to the Board of Directors Jackson-Union Counties Regional Port District
- VII. NEW BUSINESS
- A. Approve Payment of Bills Report
- B. Review the Executive Session Audio Recording Minutes
- C. Resolution to Appointment Board Members to the Union County Hospital Board
- D. Resolution to Appointment Board Members to the Shawnee Valley Water District
- E. Union County Fair Association Mike Yates
- VIII. COMMITTEE REPORTS

Bobby Toler, Jr. - Shawnee Development Council

Dale Russell - Southern Seven Health Dept., Southern Five Regional Planning

Danny Hartline - Animal Control

Max Miller - Animal Control

Richard Cunningham - Union County Economic Development, 911

- IX. OTHER BUSINESS
- X. PUBLIC COMMENTS
- XI. ADJOURNMENT

Meeting dates are the second and fourth Friday of each month, unless noted.

Agenda items shall be received in the Union County Clerk's office by Tuesday, before Friday's meeting.